

NOTICE
OF
MEETING

CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

will meet on

WEDNESDAY, 16TH MAY, 2018

At 7.00 pm

in the

ASCOT AND BRAY ROOM - TOWN HALL

TO: MEMBERS OF THE CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

COUNCILLORS EILEEN QUICK (CHAIRMAN), MARION MILLS (VICE-CHAIRMAN),
NICOLA PRYER, SAYONARA LUXTON, EDWARD WILSON, WESLEY RICHARDS AND
CHARLES HOLLINGSWORTH

NIGEL COOK (SECONDARY GOVERNORS REPRESENTATIVE), VACANCY
(PORTSMOUTH DIOCESE), VACANCY (OXFORD DIOCESE), PAUL LOUDEN
(SECONDARY GOVERNORS REPRESENTATIVE) VACANCY (PRIMARY
HEADTEACHER REPRESENTATIVE), VACANCY (PRIMARY HEADTEACHER
REPRESENTATIVE) AND MARTIN POST (REGIONAL SCHOOLS COMMISSIONER)

David Cook - Democratic Services Manager - Issued: Tuesday, 8 May 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Andy Carswell 01628 796319**

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u> To consider the Part I minutes of the meeting held on March 15 th 2018.	7 - 10
4.	<u>SEND STATEMENT OF ACTION UPDATE</u> To note the report.	To Follow
5.	<u>WINDSOR MIDDLE SCHOOL EXPANSION</u> To note the report and make recommendations to Cabinet.	To Follow
6.	<u>WORK PROGRAMME</u> To note the Work Programme and suggest items for future meetings.	11 - 12

